

ST. JOSEPH CATHOLIC CHURCH

215 WEST 13 - HAYS, KS. 67601 | 785-625-7356 | STJOSEPH@STJOEHAYS.COM

SUNDAY, AUGUST 11, 2024

19TH SUNDAY IN ORDINARY TIME



"I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die."

- Jn 6:48-50

St. Joseph Parish Information

St. Joseph Mass Times

Saturday: 5:00pm (Vigil)
Sunday: 7:30am & 10:30am
Monday - Friday: 6:30am
Holy Days Masses: See bulletin

Sacrament of Reconciliation

Confession: Sat. 3:30pm
Sun. 6:45-7:15am / 9:30-10:15am
Monday - Friday 7:00am - 7:30am

Devotions

Rosary before each Mass.
Adoration - 3rd Thurs. 7:00am-7:00pm

Prayer Chain

stjoseph@stjoehays.com

Bulletin Submissions

Items for the Sunday bulletin must be in the parish office by **Noon** Monday before the Sunday requested.

St. Joseph Parish Office

215 West 13th Street
Hays, Kansas 67601

Phone (785)-625-7356
Fax (785) 625-7394

Email: stjoseph@stjoehays.com

Web Site: www.stj-church.com

Office Hours

Mon.- Thurs. 8:00am - 4:00pm
Fri. 8:00 a.m. - noon
Office Closed Saturday, Sunday,



St. Joseph Staff

Pastor

Fr. Fred Gatschet
stjpastor@stjoehays.com
785-625-7356 (Church)

**Office Manager
Organist/Liturgist**

Kevin Rupp, 785-625-7356
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**Business Manager
St. Joseph Cemetery**

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Parish Band**

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Knights of Columbus, #1325

Zach Stadelman, Grand Knight
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zachstadelman@gmail.com

St. Joseph Bulletin - Would you like to get your parish information early? Would you like it to come directly to you rather than wait to pick up a copy each weekend at Mass?



This QR code will take you directly to our page on parishesonline.com to subscribe. It's simple and its FREE!

Sacrament Information

MARRIAGE

The first appointment must be made six (6) months before the proposed date of marriage. Couples expecting a traditional Catholic wedding are expected to be living a traditional Catholic lifestyle. Please contact the St. Joseph Parish Office at 785-625-7356.

BAPTISM

Please contact the St. Joseph Parish Office at 785-625-7356 to schedule a baptism.

ANOINTING OF THE SICK

Please call the St. Joseph Parish Office to make an appointment, 785-625-7356.

HOSPITAL VISITS

If you have a loved one in the hospital please be sure to contact the St. Joseph Parish Office. .

Cemetery News



St. Joseph Parish maintains the cemeteries of St. Joseph, at the intersection of 26th & Oak Streets, and St. Michael the Archangel, located at the northeast corner of the 240th Ave. and Mount Pleasant intersection. Questions regarding the cemetery or purchasing plots may be directed to Ann Pfeifer, St. Joseph Business office, by email at stjoffice@stjoehays.com or by calling 785-625-7356.

If you would like to search the cemeteries for burials, you may scan one of the QR codes below to access the burial records.

St. Joseph Cemetery



SCAN ME

St. Michael the Archangel Cemetery



SCAN ME

Pastor's Comments

Fr. Fred Gatschet

When We Are at the End of Our Rope

Most all of us have found ourselves at one time or another in a situation where we think we are at the end of our rope, we've hit a brick wall, etc. We see the great persons of the Bible have faced similar difficulties. Today Elijah in exasperation of the hopeless situation he faces cries out to God: *"This is enough, O LORD! Take my life, for I am no better than my fathers."*

When faced with the never-ending woes of dealing with the rebellious people of Israel in the desert, Moses cries out to God: *"Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."*

The Prophet Jeremiah also finds himself in what appears to be a hopeless situation as he cries out to God: *"O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the LORD has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name,' then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot."*

Facing her own travails, St. Teresa of Avila once said to God, "If this is the way to treat your friends, it is no wonder you have so few of them."

The bottom line is that none of us has a monopoly on suffering, exasperation, or frustration. None of us can claim that we are the first or only to have a heavy burden that seems impossible to bear. But we do have the examples of the great people of our faith to show us how to hold up under the pressure.

MASS INTENTIONS

Sunday, August 11, 2024 –19th Sunday Ordinary Time

1 Kgs 19:4-8/Eph 4:30-5:2/Jn 6:41-51

6:45am Confessions
7:30am +Robert N. Dreiling
9:45am Confessions
10:30am For the Parish

Monday, August 12, 2024 - St. Frances de Chantel

Ex 1:2-5, 24-28c/Mt 17:22-27

6:30am L/D Mem Eddie Zwenger Family
7-7:30am Confessions

Tuesday, August 13, 2024 - St. Potian, Pope

Ez 2:2-3:4/Mt 18:1-5, 10, 12-14

6:30am L/D Mem Tom & Therese (Engel) Haas
7-7:30am Confessions

Wednesday, August 14, 2024

Ez 9:1-7; 10:18-22/Mt 18:15-20

6:30am L/D Mem Tim Wasinger Family
7-7:30am Confessions
5:30pm Holy Day Vigil Mass - Salina Seminarians

Thursday, August 15, 2024 - Assumption of the BVM

Rv 11:19a; 12:1-6a, 10ab/1 Cor 15:20-27/KMk 1:39-56

6:30am L/D Mem Julius & Dorothy Urban
7-7:30am Confessions
12:05pm L/D Mem Al & Christine Billinger
5:30pm For the Parish

Friday, August 16, 2024 - St. Stephen of Hungry

Ez 16:1-15, 60, 63 or 16:59-63/Mt 19:3-19

6:30am +Robert N. Dreiling
7-7:30am Confessions

Saturday, August 17, 2024

Ez 18:1-10, 13b, 30-32/Mt 19:13-15

3:30pm Confessions
5:00pm For the Parish

Sunday, August 18, 2024 –20th Sunday Ordinary Time

Prv 9:1-6/Eph 5:15-20/Jn 6:51-58

6:45am Confessions
7:30am L/D Mem Gerald & Marjorie Walters
9:45am Confessions
10:30am L/D Mem Aloysius & Rose Seitz



Assumption of the Blessed Virgin Mary

Holyday of Obligation

August 14th - 5:30pm
August 15th - 6:30am
12:05pm
5:30pm

PARISH NOTES

Time - Talent - Treasure

Thank you so much...

Many thanks to the Parish Activities Committee for putting on the reception and to all who came after the Masses last weekend to welcome me back to St. Joseph Parish. It is great to be back!
--Fr. Fred

Assumption of the Blessed Virgin Mary

This Thursday, August 15th is a holy day of obligation. Masses for the Assumption will be, Wednesday, August 14th at **5:30pm** and Thursday, August 15th at 6:30am, 12:05pm and 5:30pm.

Parish Office Closed

The office will be closed on Thursday, August 15th in observance of the holy day.



Fr. Fred's Bible Basics

We will meet in the Kennedy cafeteria on Thursday, September 5th at noon for sign-up, order books and study notes. This year we will be looking at the Gospel of Luke. As soon as the books come in, we will have our first meeting. Watch the bulletin for more information on Fr. Fred's class.

St. Joseph Monthly Adoration

Due to the Holy Day off the Assumption of the Blessed Virgin Mary, we will not have this month's adoration. Please sign-up for the Thursday, September 19th adoration time from 7:00am - 7:00pm.

Blessing of Seed Wheat will be the weekends of August 31 and September 1 and September 7 and 8. Please place your jars of wheat either on or by the altar of the Blessed Virgin Mary.

Rosary Before Mass - Many have requested that we continue the Stewardship Prayer and prayer for rain at Mass. So, before Mass when the rosary is prayed, the prayers for Stewardship and for rain will be added. These prayers are located on the prayer card bookmark that is in the missal.

St. Joseph Food Pantry & Diaper Closet - Our food pantry is open the 1st and 3rd Saturday of each month from 9:00-Noon. We are in need of Cereal (cold/hot), and Fruits- Juices, Jellies, Cans, Sauces. The Diaper Closet is in need of Pull-ups Size 3-4T and Wet Wipes-Unscented. Please take these to the Kennedy Building, doors 25 & 26, and place them in the wooden bins. Thank you!

St. Joseph Church is a Stewardship Parish. Can you possibly give of your time and talents in one of these ministries below? Contact the parish office at 785-625-7356 for more information.

	Aug. 14, 2024 Sat.- 5:00pm	Aug. 15, 2024 Sun. - 7:30am	Aug. 15, 2024 Sun. - 10:30am
Sacristan	Sherry F.	Roger R.	Sherry F.
Altar Servers	Dylan B. Zack B. Adler B. Avery B.	Roger Rife	Ella G. Alex L. Mia L. Grant W.
Cantor	Renee M.	No Music	Lisa E.
EM	Mary S. Dorothy S. Kerry W. Jerry M. - :L	Tucker Mall	Craig A. Rich A. Christine W. Sherry F. - L
Reader	Martha B. Natalie B.	Jim M.	Ann H. Brenda H.
Usher	Rob W. Maurice G. John H. Joseph B.	Shirley N. Don D. Mike B. Usher Needed	Ron W. Brian M. Kerry T. Mark H.

Ministers for the 6:30am Holy Day have their own schedule.

	Aug. 17, 2024 Sat.- 5:00pm	Aug. 18, 2024 Sun. - 7:30am	Aug. 18, 2024 Sun. - 10:30am
Sacristan	Sara V.	Kevin A.	Vicky W.
Altar Servers	Mia L. Alex L. Adler B.	James R. Sperry M. Tracer M	Faith S. Blaise S. Evan S.
Cantor	BAND	Anita W.	Alan P.
EM	Craig A, Rich A. Mary S. Sara V. - L	Steve D. Terry L/ Donna A. Kevin A. - L	Nathan S. Tom H. Ron W. Vicky W.
EM-HB		Steve D, Irvin L.	Vicky W. Adele S.
Reader	Rachel W. Joyce D.	Jeanne R. Cathy V.	Allison O. Brenda H.
Usher	Eric H. Rob W. Maurice G. Usher Needed	Mike B. Joe D. Don D. Steve D	Thomas F. Jon S. Shirley N. Faith S.
Rosary	Cathy E.	Terry L.	Troy/Brenda H.

Stewardship of Treasure

Noreport today due to bulletin deadline.

ST. JOSEPH'S WEEK IN A GLANCE: August 11-17, 2024

SUN	11	MON	12	TUES	13	WED	14	THURS	15	FRI	16	SAT	17
6:45-7:15am Confessions 7:30am Mass 9:45-10:15am Confessions 10:30am Mass		6:30am Mass followed by Confessions		6:30am Mass followed by Confessions		6:30am Mass followed by Confessions 5:30pm Vigil Mass for Assumption BVM		Assumption of the BVM Office Closed 6:30am Mass followed by Confessions 12:05pm Mass 5:30pm Mass		6:30am Mass followed by Confessions		8:45am Women Scripture Study 9:00am Food Pantry Open 3:30pm Confessions 5:00pm Vigil Mass	

2024-2025 BACK-2-SCHOOL BASH

HOSTED BY:
HAYS CATHOLIC SCHOOLS

Monday, August 12th, 2024

6:45 pm to 8:45 pm

at the Hays Aquatic Park



This is a come and go event, welcome to the public!



Free Admission, food, and refreshments



Thanks to our SPONSORS for supporting this event!

THE EUCHARIST

Biblical Basis for the Eucharist

The Church calls the Eucharist “the source and summit of the Christian life,” made clear at the Second Vatican Council and reiterated in the *Catechism of the Catholic Church* (see 1324). In the Eucharist we receive our savior Jesus Christ and participate in his paschal mystery: his passion, death, resurrection, and ascension. “Each member of the faithful can ... take part in [the Eucharist] and inexhaustibly gain its fruits,” Saint John Paul II wrote in his encyclical *Ecclesia de Eucharistia* (11).

Since the Eucharist is so closely connected with Jesus, we may forget that this “central event of salvation” (EE, 11) crowns many millennia of preparation. Long before Jesus instituted the Eucharist at the Last Supper, God began the saving plan that would lead to people partaking in the Body and Blood of Jesus. Throughout salvation history, as reported in the Old Testament, we can recognize the foreshadowing of the Eucharist, particularly in the details of the Passover meal. The New Testament shows how Jesus established the groundwork for the continual celebration of the Eucharist.

At the dawn of creation, after God formed man and woman, human beings sinned by wanting to define good and evil themselves instead of yielding to God’s word. The consequences of their sin are detailed in the first chapters of Genesis, but the main result is the loss of original harmony with God and with each other. God’s response demonstrates his perfect justice and mercy. He allows the consequences to follow, but he does something more — he initiates his plan to save the people through his son.

FORESHADOWING IN GENESIS

The first foreshadowing of God’s plan is found at Genesis 3:15, where God addresses the serpent who tempted the first human beings to sin:

“I will put enmity between you and the woman, / and between



your offspring and hers; / They will strike at your head, / while you strike at their heel.”

Reading this verse in the light of Christ, the Church calls it the “proto-gospel,” or the first Gospel. The woman foreshadows Mary and the child foreshadows Jesus, who by offering himself for the forgiveness of sin will defeat the serpent (the devil) and restore the original harmony between God and humanity (see CCC 410-12).

God continues his saving plan by forming covenants with humanity, and his people respond by offering sacrifices — for example, Noah in Genesis 8:20 and 9:9-13, and Abraham in Genesis, chapters 15-22. A covenant is more than a contract. The latter is a quid pro quo. A covenant is a strong bond sealed by the word of the two parties. In his covenants God promised to be with his people, and the people pledged loyalty to God. Whereas humanity has continually broken its covenants with God, God has remained faithful.

THE EUCHARIST BULLETIN SERIES

Week 1 – What the Church Teaches

Week 2 – Invitation of the Eucharist

▶ Week 3 – Biblical Basis

Week 4 – Adoration

The people’s sacrifices to God manifested their gratitude for his care and their desire for his forgiveness. The sacrifice was usually an animal. A notable exception is the sacrifice of bread and wine offered by Melchizedek in thanksgiving to God for granting Abraham victory over his enemies (see Gn 14:18-20). The Church recognizes Melchizedek’s sacrifice as a foreshadowing of the Eucharist.

The primary event in the Old Testament that foreshadows the Eucharist is the Passover, which contains

“They devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.” – Acts 2:46-47

a covenant, a sacrifice, and a meal (see especially Ex 12). God delivers the Israelites from the Egyptians, and to mark this event the Israelites are to sacrifice an unblemished lamb, spread the blood over the door, and eat the lamb with unleavened bread, which without yeast can be cooked quickly. The angel of the Lord would pass over the homes of the Israelites, saving them from death and allowing them to flee. They are to commemorate this event forever.

As the Israelites leave Egypt, they journey in the presence of God, who continues to care for them. God opens the Red Sea so the Israelites can escape the pursuing Egyptians. He feeds them in the desert with manna, bread from heaven. Through Moses’ intercession, the people enter a covenant with God, agreeing to obey his commandments and offering a sacrifice. Moses sprinkles the blood of the sacrifice on the people, marking their assent.

THE PASSOVER MEAL

The Jewish people down to the present time have celebrated the Passover meal. By partaking of the sacrificial lamb, unleavened bread, and wine, they believe that God’s saving deeds are made present in their lives. Passover reminds them that they must live by the Word of God, who has remained faithful to his promises (see CCC 1334).

The Eucharist shares many of the aspects of a Passover meal. Jesus, in fact, instituted the Eucharist during a Passover meal that he celebrated with his apostles on the night before he died (see Lk 22:7-20; Mt 26:17-29; Mk 14:12-25). Even before this meal, Jesus had already referred to himself as “the bread of life” (Jn 6:35), surpassing the manna God gave to the Israelites. During the meal Jesus says that the bread that is broken is his body and the wine that is poured out is his blood. He offers himself as the lamb of sacrifice

and establishes a new covenant.

“By celebrating the Last Supper with his apostles in the course of the Passover meal, Jesus gave the Jewish Passover its definitive meaning. Jesus’ passing over to his father by his death and Resurrection, the new Passover, is anticipated in the Supper and celebrated in the Eucharist, which fulfills the Jewish Passover and anticipates the final Passover of the Church in the glory of the kingdom” (CCC 1340).

The Resurrection demonstrates the faithfulness of God to his word: Through Jesus, by the power of the Holy Spirit, death has been defeated and eternal life won. After the Resurrection, Jesus shares a meal with his disciples, reinforcing the enduring character of his sacrifice. Whenever the Church gathers together at the Eucharist, Jesus and his gifts of salvation are made present.

When reflecting on the Eucharist in the context of salvation history and in light of the biblical text, we can see how God prepared the world to receive Jesus as the one, true sacrifice and mediator of the divine covenant. Since Jesus is God, he “brings to perfection all human attempts to offer sacrifices” (CCC 1350). Unlike previous covenants, Jesus keeps his word to the Father and to us.

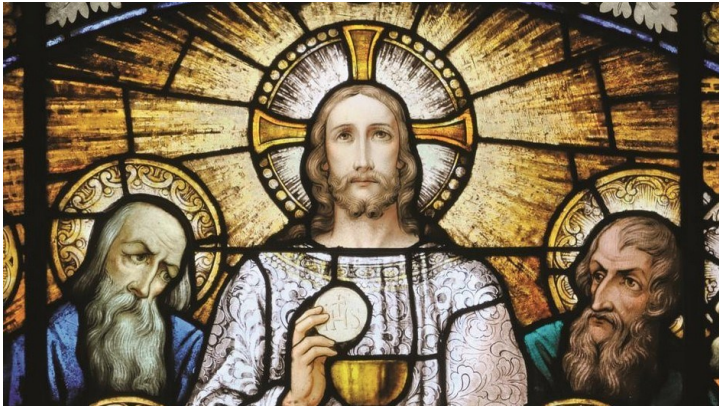
The Eucharist is not only the source and summit of the Christian life; it is the new and everlasting covenant that reconciles perfectly God and humanity. When we come before God now, we do not have to offer a scapegoat. United to Jesus in the Eucharist, we offer to the Father his one and only Son, the perfect lamb of sacrifice.

The Church has never ceased to celebrate the Eucharist, handing on what it received from the Lord: “[Every day] they devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers” (Acts 2:42).



RENATA SEDMAKOVA / SHUTTERSTOCK.COM

Stewardship Reflection



Our readings today continue to educate us on the Eucharist.

Jesus tells us in our Gospel that He is this Food that sustains us as He says, “I am the living bread that came down from heaven...and the bread that I will give is my flesh for the life of the world.” This bread He is referring to is His Body, Blood, Soul and Divinity that we receive. This bread becomes the flesh of Christ Himself.

And in consuming Him, we receive every grace we need to live forever in eternal life. We are strengthened in virtue and united more closely to Christ. This is the Food that will fill us as we journey through this life.

Mistakenly we often take the Eucharist for granted. Maybe we come to Mass to “check the box” instead of actively partaking in this intimate exchange or we receive Jesus in the Eucharist and then forget about Him the second we leave the church after Mass.

To receive all that God wants to give us in the Eucharist, we must do our part in being receptive to His grace and living out active discipleship in our day-to-day lives.

Let us approach the Lord acknowledging His Divine Presence and be open to all the graces He desires to pour out on us. Then we must go forth, being attentive to the moments that the Holy Spirit is calling us to act as He acts — in total love and sacrifice.

The Eucharist affects our lives more than we can comprehend. We are receiving God Himself. Let us strive to receive Him reverently and with open hearts.

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www.CatholicSteward.com

Practicing Catholic

Murmurings

When people whisper, what they whisper usually is not flattering. It’s also usually not accurate. If it was either of these things, it probably wouldn’t have to be whispered.

“Stop murmuring among yourselves,” Jesus tells the community in today’s Gospel, and I think I detect a hint of impatience in his voice — or is that just my own bias? Maybe, maybe not. But it’s true that what they were whispering about wasn’t particularly flattering, and it also wasn’t very accurate: *Did you hear what he said? That he’s the bread of life?*

Do they disbelieve, or are they simply confused? Resentful? Afraid? Overwhelmed? We don’t know, but we do know that they’re not bringing their questions into the open. They’re whispering them, trading them secretly, like contraband candy.

We know this guy. Who does he think he is? Well, if you ask me...

And then we get to what is usually the true purpose of a whispered opinion: the desire to make oneself out as the correct and unchallenged judge of the matter at hand.

In many ways, we have become a Church of murmurers. *Did you see what Bishop So-and-So said to Such-and-Such newspaper? Did you hear what Fr. Whatshisname said in his homily? Who does he think he is? Well, if you ask me...*

Perhaps it was always this way, even before modern times. Perhaps this Gospel shows us that this is no new thing.

Today, we see Jesus respond to his sulking critics by drawing their attention back to the truth at the heart of his teaching. *Everyone who listens to my Father and learns from him comes to me.* And that is the end of their murmuring.

The truth is like a brick wall, and it knocks them over — or rather they, hurling themselves against it, knock themselves over.

“I am the living bread that came down from heaven; whoever eats this bread will live forever.” — John 6:51

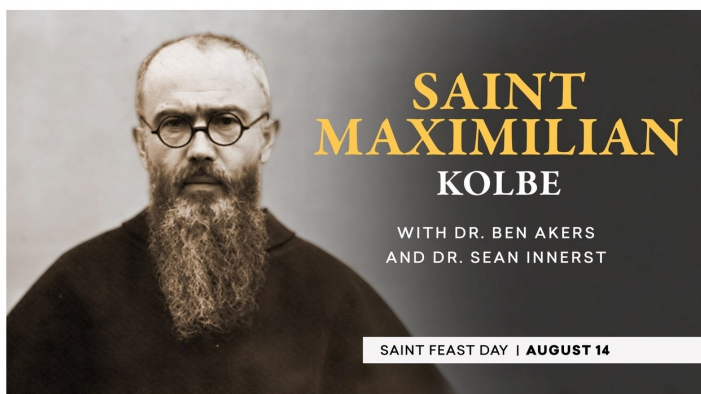
FORMED

Set Up a FORMED Account

Thanks to the generosity of the Diocese of Salina, every registered family in our parish is able to set up a Formed.org account free of charge! If you haven't already set up a Formed account, please follow the instructions below to tap into this award-winning source of Catholic entertainment and educational programming. If you already have a Formed account, log in to check out the newest offerings!

To set up your Formed.org account:

Go to <https://formed.org/> and click on "Sign Up" on the top bar toward the right-hand side of your screen. You can search for Saint Joseph or search by 67601 when you're prompted to "Find your parish or organization" Click on Saint Joseph (make sure it's the one with 215 W. 13th St. Hays KS in the listing) and enter all the other pertinent information to finish setting up your account.



St. Maximilian Kolbe | Catholic Saints

At age twelve, St. Maximilian Kolbe received a vision of Our Lady where he accepted the crowns of both purity and martyrdom, vowing to promote devotion to Mary as the defense against the twentieth century's evils. Join Dr. Sean Innerst and Dr. Ben Akers as they dive into the life of this modern martyr.

Our parish has a FORMED subscription. Visit formed.org/signup and select our parish. Scan the QR code to download the FORMED app to your phone.



An offering from the AUGUSTINE INSTITUTE and gracias press

Hays CYO Information

- August 18th- 2:00-4:00 p.m.** CYO/Jr CYO and Parents Kickoff Meeting and Ice Cream Social
- August 21st- 7:30 p.m.** CYO Meeting in IHM Basement
- August 28th- 7:30 p.m.** CYO Meeting in IHM Basement

ST. JOSEPH FAITH FORMATION

Coordinator - Allison Ochoa / 785-625-7356

Pre-Registration is THIS WEEK for 2024-2025 Faith Formation Classes - Watch next weekend's bulletin or the parish's Facebook page this week for pre-registration for the '24-'25 Faith Formation program. The program serves students entering grades Kindergarten through 8th-grade. Pre-registration will help us determine how many books and supplies we will need for the coming year.

Catholic School Summer Information

Holy Family Elementary School

- August 12** Back-2-School Bash – Hays Catholic Schools – 6:45-8:45 p.m. at Hays Aquatic Park
- August 14** Faculty/Staff Inservice Day
Meet-and-Greet 4:00-5:30 p.m. at HFE; *students bring their school supplies to their new classrooms & meet their teacher!*
PK4-A (morning) students stop by between 4:00-4:40 p.m. if you can!
PK4-B (full-day) students stop by between 4:50-5:30 p.m. if you can!

Thomas More Prep - Marian Jr./Sr. High School

- August 14 & 16** Faculty/Staff Inservice Days
- August 19** Orientation for all 6th, 7th, and 8th grade students from 1:00-3:15 p.m.
- August 20** First day of School - First Day of School (early release at 1:00 p.m.)



Are you interested in learning more about the Catholic faith? Classes will begin soon. Call the parish at 785-625-7356 for more detail or email us at stjdre@stjoehays.com!

St. Joseph Parish Faith Formation Calendar 2024-2025

Wednesdays – 6:30-7:30 p.m. at the Kennedy Bldg.

August 28	Catechist Inservice – 6:30-7:30
September 4	2 nd /8 th grade Parent Meeting
September 11	Religious Ed Classes Begin!
September 18	Class
September 25	Class
October 2	Class – Reconciliation 3 & 4
October 9	Class – Reconciliation 5 & 6
October 16	Class – Reconciliation 7 & 8
October 23	Class
October 30	Class
November 6	Class
November 13	Class
November 20	Class
November 27	No Class: Thanksgiving
December 4	Class
December 11	Class – Reconciliation 3, 4, & 5
December 18	Class – Reconciliation 6, 7, & 8
12/25 & 1/1	No Class: Christmas Break
January 8	Class
January 15	Class
January 22	Class
January 29	Class
February 5	Class
February 12	Class
February 19	Class
February 26	Class
March 5	No Class: Ash Wednesday
March 12	Class - Reconciliation 2, 3, & 4
March 19	No Class: Spring Break
March 26	Class - Reconciliation 5 & 6
April 2	Class - Reconciliation 7 & 8
April 9	Class
April 16	Class
April 23	Class
April 30	Final Class/Closing Celebration



First Reconciliation & Communion Schedule

Wednesday, September 4	Parent Meeting at Kennedy Cafeteria - 6:00 p.m.
Wednesday, December 4	First Reconciliation Retreat at St. Joseph Church, 6:00-7:30 p.m. *Parents must attend this retreat with their child
Sunday, December 8	First Reconciliation at St. Joseph Church, 1:00 p.m.
Wednesday, April 23	First Communion Retreat at St. Joseph Church, 6:30 – 7:30 p.m. *Parents must attend this retreat with their child
Saturday, May 3	First Communion Practice at St. Joseph Church 1:00 p.m.
Sunday, May 4	First Communion Mass at St. Joseph Church 10:30 a.m.

Confirmation Schedule

Wednesday, September 4	Parent & Student Mtg. at Kennedy Cafeteria, 6:45 p.m.
Sunday, March 9. Time: TBA	Confirmation Retreat – Students attend Night 1 of the Heartland Parish Mission at St. Nicholas Church
Friday, April 4	Letter to Bishop and Confirmation Paperwork Due to Allison @ Parish Office
Sunday, May 11	Confirmation Practice 5:00pm
Wednesday, May 14	Confirmation Mass 7:00 p.m.

HEARTLAND PARISH NEWS



Perpetual Eucharistic Adoration Chapel-IHM -

We are looking for Adoration substitutes. Please consider and pray to be a substitute for those who have an hour, or to commit to one hour of your own. To sign up or get more information, please feel free to contact Brian & Michelle DeWitt by text or calling 785-625-2481 or emailingdewittfamilyks@gmail.com

HOURLY OPEN

Sunday 11:00am / Tues 8:00am
Wed. 2:00pm / Thurs. 11:00pm / Friday 2:00pm,
Saturday 2:00pm & 8:00pm

Archangel's Name, Hours and Phone Number

Brian & Michelle DeWitt (12:00AM-6:00AM) 625-2481
Lorraine Brungardt (6:00AM-12:00PM) 625-3021
Yvonne Demuth (12:00PM-6:00PM) 259-0650
Gerri Rupp (6:00PM-12:00AM) 639-5588



The D of I sponsors BINGO at the Heritage Bingo, 114 East 12th, Hays, Kansas. It is held the 1st, 3rd, 5th, Fridays of each month. Come for a night of fun! The D of I will not have meetings in August. Next scheduled meeting is September 10, 2024.

Stars & Stripes All You Can Eat Breakfast
Sunday, September 8, 2024 - 7:30am - 12:00pm
VFW - 22nd & Vine, Hays, Ks.

Proceeds on pre-sale tickets go to the local American Historical Society of German from Russia Hays Sunflower Chapter
Tickets are: Adults \$11.50/Children -12 are \$6.50
Children Under 5 - Ea for free!
Tickets on sale at the St. Joseph Parish Office, or from Sunflower Chapter Members.

vine Mercy Radio's 14th Annual Appreciation Banquet will take place in two locations: 6 p.m. Sat., **Sept. 7** at The Rose Garden Banquet Hall **Hays** and 5 p.m. Sun. **Sept. 8** in the City Limits Convention Center, **Colby**. Cost is \$55 if purchased on or before Aug. 18. After Aug. 18, if tickets are still available, the cost is \$60. The cost includes appetizers and drinks including adult beverages. Guest speaker is the entertaining and informative Joe Heschmeyer, staff apologist for Catholic Answers Live. He will be talking on "Pope Peter" in Hays and "What's the Big Deal about Mary?" in Colby.



To purchase tickets, send your check, along with which banquet you will attend (Hays or Colby).

Banquet Reservations
Divine Mercy Radio
108 E. 12th St.
Hays, KS 67601

REGISTER NOW
IHM "Swing for a Cause"
Golf Tournament
Friday, Sept. 20th
Tee-off time is 9am

Sign up early as space is limited!

Immaculate Heart of Mary
1805 Vine St.
Hays, KS 67601

THE FORT
HAYS, KS

Fort Hays Municipal
Golf Course
1450 Golf Course Road, Hays

Use this QR code to register

Any 4-person scramble. (Flights for male, female and mixed teams.)

\$100 per player. Includes green fees, refreshments, prizes and lunch. Split-the-pot tickets will be sold separately.



All proceeds to benefit
Immaculate Heart of Mary Church operations.